



12th Annual WSGA Director's Cup Championship presented by adidas

Branch River CC, Cato – Sept. 22-23

WSGA, P.O. BOX 35, ELM GROVE, WI 53122 Phone: (414) 443-3560 Fax: (414) 443-0817

Enclosed is my check in the amount of \$165 for entry into the 2008 WSGA Director's Cup (Mid-Amateur) Championship or, *if paying by CREDIT CARD, I have provided my Credit Card Number, Type and Expiration Date so that the WSGA may charge my account for the amount of entry (\$165).*
 (MAKE SURE THAT YOU ENCLOSE A SEPARATE CHECK FOR EACH ENTRY BLANK SENT TO THE WSGA OR ENTRY WILL BE RETURNED)
 NOTE: PRINT NAME AS YOU WOULD LIKE IT TO APPEAR ON STARTING TIMES, SCOREBOARD, ETC.

NAME _____ AGE _____ DATE OF BIRTH (MM/DD/YY) ____ / ____ / ____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE [home](_____) _____ [bus.](_____) _____

CLUB _____ WSGA MEMBER NUMBER _____ WSGA HANDICAP INDEX _____

Contestant MUST have a 2008 WSGA Associate membership (including WSGA Handicap Index) at the club listed or entry will be returned.

E-MAIL ADDRESS _____

SEND TEE-TIMES/PAIRINGS TO: HOME ADDRESS [_____] E-MAIL [_____]

IF PAYING BY CREDIT CARD: CREDIT CARD NUMBER _____ - _____ - _____

CREDIT CARD TYPE: VISA _____ MASTERCARD _____ DISCOVER _____ EXP. DATE (MM / YY) ____ / ____

CONTESTANT'S SIGNATURE _____ DATE _____

I would like to make a tax-deductible donation to the WSGA Foundation in the amount of: \$ _____.

Falsifying information and/or improper conduct will not be tolerated.
 Entries subject to approval or rejection by the WSGA Tournament Committee.
Entry Deadline: Friday, Sept. 5 at 5 p.m.

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FORMAT

Competition will be 36 holes of stroke play. The contestant with the lowest gross score for 36 holes will be the Director's Cup (Mid-Amateur) champion. In the event of a tie for the championship, a hole-by-hole play-off will be held immediately upon completion of the final round. All other ties will be decided by a scorecard playoff method. There will be low gross and low net winners. Handicap used will be the most recent WSGA/USGA handicap index, which is in effect at the time of the tournament. All participants will receive a handicap adjustment in accordance with the USGA "Slope" Strokes - Received method for the course played.

ELIGIBILITY

Entries are open to all amateur male golfers who have attained the age of 25 as of Sept. 22, 2008, are residents of Wisconsin and/or affiliated with a WSGA member club, with a maximum WSGA/USGA handicap index of 11.4. Non-resident members must agree not to participate in any other state's major amateur championships - signature required below. All handicaps will be verified and the eligibility requirement will be Sept. 5, 2008.

ENTRY FEE / METHOD OF PAYMENT

Entry fee is \$165 and must accompany entry blank. Checks or credit cards are accepted. Entry fee includes cost of motorized cart for both days, Monday evening dinner with hors d'oeuvres and Tuesday awards luncheon. Online registration available at www.wsga.org.

DEADLINE

The field will close at 112 acceptable entries or 5 p.m. on Friday, Sept. 5, 2008. Late, incomplete or phone entries are not acceptable. Fax entries are acceptable only if using a credit card as method of payment. The WSGA fax number is (414) 443-0817. Priority will be given to rated players using the 2007 Men's Player of the Year rating list, and/or entrants who have a handicap index of 6.0 or less that is in effect on the date the entry is received. If the field is over-subscribed, all other spots in the field will be lottery drawn on Monday, Sept. 8, 2008.

PRACTICE

There will be no official practice round.

PAIRINGS AND STARTING TIMES

Pairings will be made by the WSGA and players will be notified of their starting times via mail or e-mail. Pairings will also be listed on the WSGA Web site (www.wsga.org) in the Tournaments Section. Contestants will be re-paired for the second round based upon first-round gross score. Pairings must be honored.

CARTS

A motorized cart must be used for both days of the tournament and is included in the entry fee. Caddies or carrying own clubs is not allowed.

PRIZES

The winner will have his name engraved upon the WSGA Director's Cup (Mid-Amateur) Championship Trophy. There will be low gross and low net prizes. In the event of ties a scorecard playoff method will be used.

MONDAY EVENING DINNER & TUESDAY'S AWARDS LUNCHEON

All contestants are invited to attend a dinner at Branch River CC on Monday, Sept. 22 at approximately 6:30 p.m. There will be an awards luncheon after completion of the play on Tuesday. Entry fee includes Monday's dinner and Tuesday's awards luncheon.

LOCATION OF CLUB

3212 N. Union Road, Cato - From I-43, exit at Highway 10 West and go a mile and a half to Branch River Road. Turn left (south) and go a half-mile to Union Road. Turn right to club.